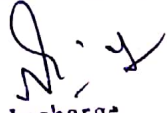


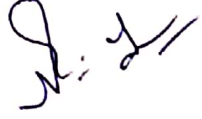
Curriculum Teaching Plan

Department of Philosophy

Programme: BA	Year: First	Semester: First
Name of Faculty: Dr. Mamta		
Course Title: Indian Philosophy	Credits: 6	
Course Code: A100101T	Core Compulsory	
Max. Marks: 25+75	Theory	
Course Outcome: <ul style="list-style-type: none">By studying this course, a student will learn various treatise on Classical Indian Philosophy and enquiries into the different texts which laid the foundations for Indian Philosophy.		
Unit	Topics	No. of Lectures: 90
I	Introduction: Common characteristics and classification of Indian philosophical school: Astika and Nastika Charvaka School: Epistemology, Metaphysics, Ethics	12
II	Jainism: Concept of Sat, dravya, paryaya, guna; Anekantavada, Syadavada, and sapta-bhangi-naya, Theory of Karma, Bondage and Liberation	11
III	Buddhism: Four noble truth, Theory of dependent origination (pratityasamutpada), Definition of Reality (Arthkriyakarivamsatvam), Doctrine of Momentariness (Kshanabhangvada), Theory of no-soul (Nairatmyavada), Nirvana, Hinayana and Mahayana	11
IV	Sankhya: Satkaryavada, Nature of Prakrti, its constituents and proofs for its existence, Nature of Purusas, Theory of Evoution Yoga: Chitta, Cittavritti, Chittabhmi, Eight fold path of Yoga (Astang Yoga), God	11
V	Nyaya: Prama and Pramana, Pratyaksha (definition), Sannikarsa, Classification of Pratyaksa: Nirvikalpa, Savikalpa, Laukika, Alaukika: Anumati, Anumana (definition), Vyapti, Pramasha, Classification of Anumana: Purvavat, Sesavat, Samanyatodrsta, Kevalanavayi, Kevalavyatireki, Anvaya-vyatireki, Swarthanumana, Pararthanumana, Upmana, Shabda Pramana	12
VI	Vaisesika: Padartha, Dravya, Guna, Karma, Samanya, Vishesha, Samvaya, Abhavaya Mimansa (Prabhakara and Bhatta): Arthapatti and Anuplabdhi as source of knowledge	11
VII	Advaita Vedanta: Sankara's view of Brahman, Saguna and Nirguna Brahman,	11


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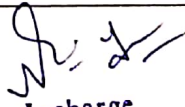
	Three grades of Satta: Pratibhasika, Vyavaharika, Paramarthika, Jiva, Jagat, Maya and Moksha	
VIII	Visistadvaita Vedanta: Ramanuja's view onf Brahman, Jiva, Jagat, Refutation of the dortrine of Maya, Moksha	11
<p>Suggested Readings:</p> <ul style="list-style-type: none"> • Dutta, D.M. & Chatterjee, S.C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007 • Dutta, D.M. & Chatterjee, S.C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013 • Radhakrishnan, S., "Indian Philosophy (Vol. I & II), Oxford University Press, New Delhi, 2008 • Hiriyanan, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., Delhi, 2014 • Pandey, S.L., "Bhartiya Darshan Ka Sarvekshana", Central Publishing House, Allahabad, 2008 • Suggestive digital platforms web links- http://heecontent.upsdc.gov.in/Home.aspx 		
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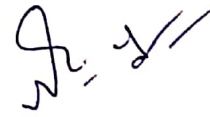
Department of Philosophy

Programme: BA	Year: First	Semester: First
Name of Faculty: Dr. Shalini Rani Das		
Course Title: Western Philosophy	Credits: 6	
Course Code: A100201T	Core Compulsory	
Max. Marks: 25+75	Theory	
Course Outcome: <ul style="list-style-type: none">In this course, a student will learn the various thinkers who shaped the form of Western Philosophy.		
Unit	Topics	No. of Lectures: 90
I	Plato and Aristotle: Ideas, Substance, Form and Matter, Causation, Actuality and Potentiality	12
II	Descartes: Cartesian method of doubt, cogito ergo sum, criterion of truth, types of ideas, Proofs for the existence of God, Mind-body relation: Interactionism	12
III	Spinoza: Doctrine of substance, attributes and modes, Existence of God, Pantheism, Parallelism	11
IV	Leibnitz: Monads, Truth of reason, Truth of facts, Innateness of ideas, Doctrine of pre-established Harmony	11
V	Locke: Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities	11
VI	Berkeley: Refutation of abstract ideas, criticism of Locke's distinction between Primary and Secondary qualities, immaterialism, est est percipi, role of God	11
VII	Hume: Impression and Ideas, distinctions between judgements concerning relation of ideas and judgements concerning matter of fact, theory of causality, theory of self and personal identity, Scepticism	11
VIII	Kant: Conception of critical Philosophy, distinction between a priori and a posteriori judgements, distinction between analytical and synthetic judgements, possibility of synthetic a priori judgements, Copernican revolution	11
Suggested Readings:		


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- Connor, D.J.O., "A Critical History of Western Philosophy", Free Press, Parent Company Simon and Schuster, New York, 1985
- Ewing, A.C., "The Fundamental Question of Philosophy", Routledge and Kegan Paul Ltd., New York, 2012
- Upadhyaya, Harishankar, "Paschatya Darshan Ka Udbhav Aur Vikas", Anusheelan Prakashan, Allahabad, 2004
- Srivastava, J.S., "Adhunik Darshan ka Vaigyanik Itihas", Kitab Mahal, Allahabad, 2012
- Suggestive Digital Platforms Web Links –
<http://heecontent.upsdc.gov.in/Home.aspx>

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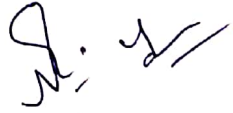


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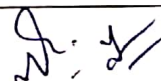
Programme: BA	Year: First	Semester: First
Name of Faculty: Dr. Shalini Rani Das		
Course Title: Yoga Practical	Credits: 2	
Course Code: A100202P	Core Compulsory	
Max. Marks: 25+75	Theory	
Course Outcome: <ul style="list-style-type: none">Study and practice of this course will provide a stressless and effortless life, expansion of consciousness, regulation of the nervous system etc.		
Unit	Topics	No. of Lectures: 90
I	Surya Namaskar	08
II	Satkarma: Neti, Dhauti, Nauli, Tratok, Vasti and Kapalbhati	08
III	Asana: According to Gheranda Samhita Padmasana, Vajrasana, Muktasana, Swastikasana, Singhasana, Makarasana, Siddhasana, Sukhasana, Veerasana, Bhujangasana etc.	08
IV	Pranayam: Nadisodhana Pranayam, Bhastrika, Kapalbhati, Seetli, Ujjai etc.	06
Suggested Readings: <ul style="list-style-type: none">Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015Geranda SamhitaPatanjal YogasutraRamdev, Swami, "Yoga Sadhana evam Yoga Chikitsa Rahasya", Divya Prakasan, Haridwar, 2004Saraswati, Swami Satyanand, "Asana Pranayam Mudra Bhandh", Bihar School of Yoga, Bihar, 2013Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005		
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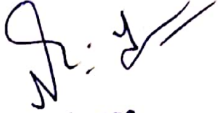
Programme: BA	Year: Second	Semester: NA
Name of Faculty: Dr. Mamta		
Course Title: Ethics (Indian and Western)	Credits: NA	
Course Code: NA	Core Compulsory	
Max. Marks: 50	Theory	
Course Outcome: <ul style="list-style-type: none">This course introduces the idea of Ethics and its relevance to society. In this paper a student studies some of the prominent theories related to Indian and Western Ethics.		
Unit	Topics	No. of Lectures:
I	The Ethics of Bhagvadgita: Nishkam Karma- yoga, Sthitprajna, Lokasamgraha Purusarthas and their inter-relations	
II	Meaning of Dharma, Classification of Dharma: Samanya dharma, Vishesh dharma, Sadharana dharma, concept of Rna and Rta	
III	The general features of Jaina and Bhuddha Ethics	
IV	The ethics of Gandhi: Eleven vows, Sarvodaya, Concept of seven sins, Doctrine of Trusteeship	
V	Nature and Scope of Ethics, Theories of Ethics: Teleological and Deontological Postulates of morality, Problem of Free Will and Determinism	
VI	Moral and non-moral actions, Object of moral judgement- Motive and intention, end and means Values as standard of morality	
VII	Standards of morality: Hedonism- Ethical and Psychological, Utilitarianism, Bentham and Mill Intuitionism, Butler's Theory of conscience as the ultimate standard of moral judgement	
VIII	Kant's ethical theory: Good will, Categorical Imperative, Duty for duty's sake Crime and theories of punishment, Issues of Capital Punishment	
Suggested Readings: <ul style="list-style-type: none">Development of Moral Philosophy in India : Surama DasguptaEthics: W. Frankena		


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- The Ethics of Hindus: S.K. Maitra
- Neetishastra ka Sarvekshana: S.L. Pandey
- Neetishastra ke mool Siddhanta: V.P. Verma
- Classical Indian Ethical Thought: K.N. Tiwari
- Suggestive digital platforms web links:
<http://heecontent.upsde.gov.in/Home.aspx>

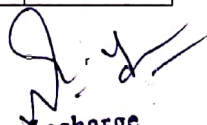
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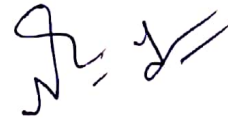
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Department of Philosophy

Programme: BA	Year: Second	Semester: NA
Name of Faculty: Dr. Shalini Rani Das		
Course Title: Logic (Indian and Western)	Credits: NA	
Course Code: NA	Core Compulsory	
Max. Marks: 50	Theory	
Course Outcome: <ul style="list-style-type: none">By studying this course, a student will develop an understanding of various concepts and theories related to Indian and western logical reasoning.		
Unit	Topics	No. of Lectures:
I	Inference in Nyaya: Definition, Constituents, Process and types of Vyapti, Vyapti grahopaya, Major Hetwabhasa	
II	Inference in Buddhism: Definition, Constituents, Process and types of Anumana, Vyapti and Major Hetwabhasa	
III	Logic and Arguments: Deductive and Inductive Arguments, Truth and Validity, Categorical propositions and classes: quality, quantity and distribution of terms, translating categorical propositions into standard form	
IV	Immediate Inference: Conversion, Obversion and Contaposition, Traditional square of opposition and Immediate Inference	
V	Categorical Syllogism: Standard form categorical Syllogism; The Formal nature of Syllogistic Argument, Rules and Fallacies	
VI	Boolean Interpretation of Categorical Proposition, Ven Diagram, Technique for testing Syllogism, Hypothetical and Disjunctive Syllogism, The Dilemma	
VII	Induction, Problem of Generalization	
VIII	Symbolic Logic: The value of special symbols; Truth- Functions; symbols for Negation, Conjunction, Disjunction, Conditional statement and Material Implication	
IX	Toutologous, Contradictory and Contingent Statement- Forms	
X	Testing Argument Form and Argument, Statement-Form and Statement for Validity by the method of Truth-Table	


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Suggested Readings:		
<ul style="list-style-type: none">• Introduction to Logic: I.M. Copi & C. Cohen• Introduction to Logic and Scientific Method: Cohen & Negel• Tarkasamgraha ka Parichay: G.N. Mishra and S.L. Pandey• Tarksamgraha: Rammurti Pathak• The Nyaya Theory of Knowledge: S.C. Chatterjee• A Modern Introduction to Indian Logic: S.S. Barlingay• Suggestive digital platforms web links:• http://heecontent.upsde.gov.in/Home.aspx		
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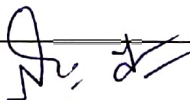


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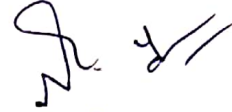
Department of Philosophy

Programme: BA	Year: Third	Semester: NA
Name of Faculty: Dr. Shalini Rani Das		
Course Title: Philosophy of Religion	Credits: NA	
Course Code:	Core Compulsory	
Max. Marks: 100	Theory	
Course Outcome: <ul style="list-style-type: none">• By studying this course, a student will learn various philosophies and theories related to religion and their relevance.• Analytical approach in various religious theories.		
Unit	Topics	No. of Lectures:
I	Nature and Scope of Philosophy of Religion, Doctrine of Karma and Rebirth, Doctrine of Liberation(Hindu, Buddha and Jain views)	08
II	The philosophical teachings of the holy Quran: God, Man and the World	06
III	Some basic tenets of Christianity: The Doctrine of Trinity, Theory of Redemption	06
IV	Arguments for the Existence of God: Cosmological, Teleological and Ontological, Nyaya Argument	06
V	Foundations of Religious belief, Faith, Reason, Revelations and Mystical Experience	06
VI	The problem of Evil and its Solutions	06
VII	Immortality of Soul, Transmigration and Doctrine of Karma	06
VIII	Destiny of Soul: Moksha, Pathways of Moksha – Gyana, Bhakti and Karma	06
IX	Religious Tolerance, Conversion, Secularism, Meeting points of all Religions	06
Suggested Readings: <ul style="list-style-type: none">• Dharm Darshan ke Mool Siddhant: V.P. Verma• Philosophy of Religion: J. Hick		


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- Dharm Darshan: Shivbhanu Singh
- Dharm Darshan: D.D. Pandey
- An Introduction to Philosophy of Religion: Brian Davis
- Comparative Religion: P.B. Chatterjee
- Indian Philosophy of Religion: A. Sharma
- Suggestive Digital Platform Web Links:
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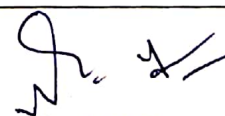


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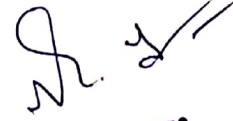
Programme: BA	Year: Third	Semester: NA
Name of Faculty: Dr. Shalini Rani Das		
Course Title: Social and Political Philosophy	Credits: NA	
Course Code: NA	Core Compulsory	
Max. Marks: 100	Theory	
Course Outcome: <ul style="list-style-type: none">By studying this course, a student will understand Social and Political aspects of Philosophy especially in the context of Indian society.		
Unit	Topics	No. of Lectures:
I	Nature and Scope of (I) Social Philosophy (II) Political Philosophy, Relation between Social and Political Philosophy	
II	Basic Concepts: Society, Community, Associations, Institution, Family: Nature, different forms of Family, Role of Family in the Society	
III	Marxist conception of Class	
IV	Theories Regarding the Relation between Individual and Society: I. Individualistic Theory, II. Organic Theory, III. Idealistic Theory	
V	Secularism: Its Nature, Secularism in India	
VI	Social Change: Nature, Relation to Social Progress, Constitutionalism, Revolutionism, Terrorism, Satyagraha	
VII	Political Ideals: Nature of Democracy and its different forms, Direct and Indirect Democracy, Liberal Democracy, Democracy as a Political Ideal, Socialism: Utopian and Scientific, Anarchism	
VIII	Tradition, Change and Modernity with special reference to Varna, Jati and Ashrama	
Suggested Readings: <ul style="list-style-type: none">Outlines of Social Philosophy: J.S. MackenzieProblems of Political Philosophy: D.D. RaphaelSocial and Political Philosophy: O.P. GaubaSamaj Darshan ki ek Pranali: S.L. PandeySamaj Darshan: Shivbhanu SinghIntroduction to Modern Political Theory: C.E.M. Joad		



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- Guide to Modern Thought: C.E.M. Joad
- Suggestive Digital Platform Web Links:
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